

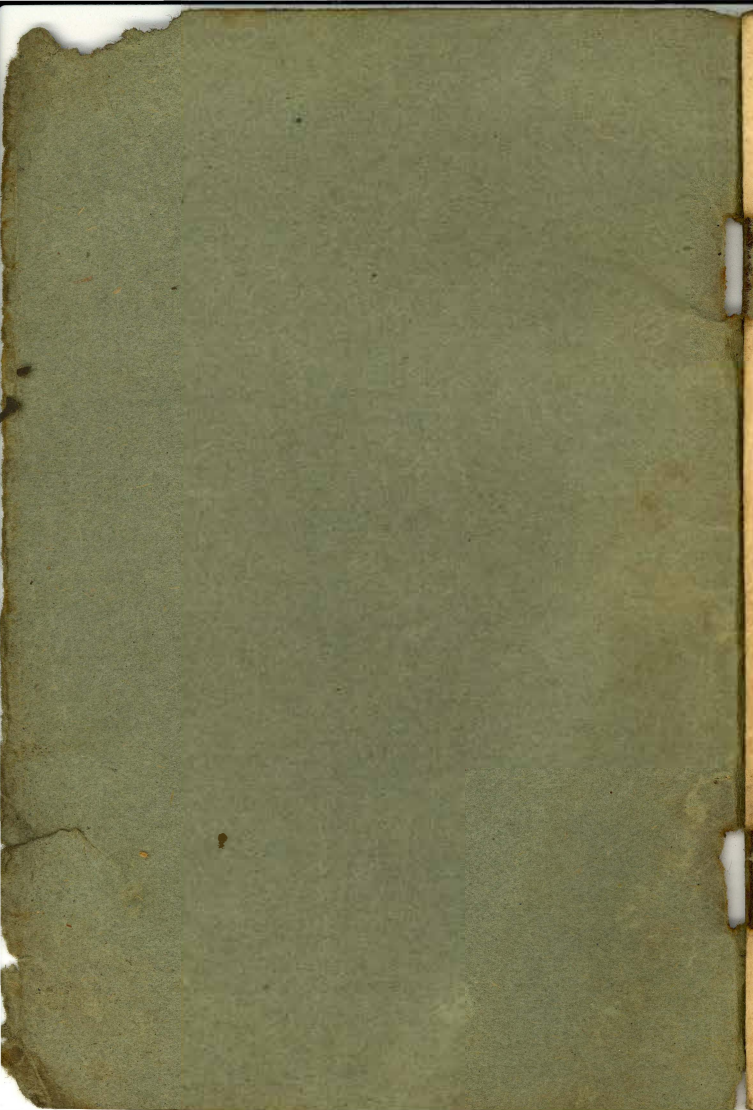
THE ELEVENTH ANNUAL SESSION
of
New Hope Association
of
United Baptists



Held with Chestnut Grove Church
Magoffin County, Kentucky
August 22, 23, 24
A. D. 1930

Elder Wm. Hall, Moderator
Elder S. G. Rice, Asst.

Elder Alex Stephens, Clerk
Bro. K. F. Meade, Asst.



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FRIDAY MORNING

Eleventh annual session of New Hope Association of United Baptists held with Chestnut Grove Church, Magoffin county, Ky., commencing on Friday before the fourth Saturday in August, 22, 1930, and the two following days.

Services were introduced by Elder Frank McGuire and prayer by Elder Reuben Hall, after which came Elder Wm. Hall and preached the introductory sermon from Psalms 51st chapter and 10th verse, "Create in me a clean heart, O God, and renew a right spirit within me."

2. After which delegates assembled at the house for business, as following a short exhortation offered by Elder Alex Stephens, and prayer by Elder A. J. Stephens, and the Rules of Decorum were read, and a strict compliance to the same by the Moderator, Elder S. G. Rice.

3. The high sheriffs of Floyd county and Magoffin county, together with the Justices of the peace of Floyd county were appointed to keep order.

4. Brother Bill Shepherd, Brother Green Holbrook and Brother Lee Holbrook were appointed to see that the stand be occupied with ministers while the association is in business.

5. Letters from the different churches composing the New Hope Association were read and revised and delegates seated.

New Hope—Elder B. W. Craft, Elder Wm. Hall, Elder Reuben Hall were delegates.

Prestonsburg—Elder Frank McGuire, Elder A. J. Stevens, Brother Garland Coburn were delegates.

East Point—Brother Jack Baldrige, Brother John D. Music were delegates.

Little Rock—Brother Jason Brown, Brother J. A. Holbrook, Brother A. G. Holbrook were delegates.

Chestnut Grove—Brother Milt Holbrook, Brother Jasper Holbrook, Brother Dave Prater were delegates.

Sweet Home—Elder Alex Stephens, Brother Lee Robinson, Brother Wm. Rowe were delegates.

Sugar Loaf—Elder Lon Childers, Elder A. J. Wright were delegates.

New Life—Brother Wm. Chatman, Brother G. B. Conn, Elder S. G. Rice were delegates.

Clear Creek—Brother Andy Brown, Elder Andy Jones were delegates.

Cynthia Ann—Elder Johnnie King, Brother K. F. Mead were delegates.

6. By voice of delegates present Elder Wm. Hall chosen Moderator, and Elder S. G. Rice, assistant, for the ensuing year; and Elder Alex Stephens, Clerk, and Brother K. F. Mead assistant clerk.

7. Called for new churches and received none.

8. Called for correspondent letters and received as follows:

Paint Union Association by the hands of Elder J. J. Prater, Elder Theodore Williams. Letter received and messengers seated by Moderator giving the right hand of fellowship.

Iron Hill Association by the hand of Elder A. E. McCoy. Letter received and messenger seated by Moderator giving the right hand of fellowship.

Bethlehem Association by the hand of Elder H.

Fry. Letter received and delegate seated by Moderator giving the right hand of fellowship.

Blaine Union Association—not represented.

Mt. Zion Association by the hands of Elder Henry Lykins, Brother W. J. Williams and Brother Dean Bailey. Letter received and delegates seated by Moderator giving the right hand of fellowship.

Olive Association—Received letter, no delegates.

Zion Association—not represented since being dropped correspondent with Zion for preaching a fall from grace. We the New Hope Association of United Baptists make a provision whereby that that the orthodox part of Zion who believe in a perseverance of the saint through grace to glory may have fellowship in the churches of New Hope Association by recommendation.

9. By move and second, we seat visiting ministers of our faith and order, to-wit: Elder Harvey Conley, Elder Boon Read, Brother Alex Hyden, Brother Tommie Williams, Brother Millard Hughes.

10. The following brethren appointed to write correspondent letters to the correspondent associations:

To Paint Union—Elder B. W. Craft.

To Iron Hill—Elder A. J. Wright.

To Blaine Union—Elder Johnnie King.

To Bethlehem—Brother K. F. Mead.

To Mt. Zion—Elder Lon Childers.

To Olive—Elder Andy Jones.

11. Committee on Bill of Arrangements for Saturday, to-wit: Elder B. W. Craft, Elder S. G. Rice and Elder Lon Childers, together with the aid of

Moderator Wm. Hall and Elder Alex Stephens, the clerk.

12. By move we adjourn until 9 o'clock tomorrow morning, it being Saturday.

SATURDAY MORNING

1. Saturday morning, 9 a. m., second day, delegates met at the house and sang the songs of Zion; exhortation by Elder Theodore Williams, and prayer by Theodore Williams.

2. Roll called and a quorum present. Bill of Arrangements read, received and committee discharged.

3. Letters to the correspondent associations read and approved and messengers appointed to bear same.

To Paint Union, Elder S. G. Rice, Elder B. W. Craft, Elder Wm. Hall, when convened with the Barnett's Creek Church, Johnson county, Kentucky, commencing on Friday before the third Saturday and the two following days in September, 1930.

To Iron Hill, Elder Wm. Hall, Elder S. G. Rice, Elder Andy Jones, when convened with Oak Springs Church, Boyd county, Kentucky, commencing on Friday before the second Saturday and Sunday and the two following days in September, 1930.

To Bethlehem, Elder Lon Childers, Elder Johnnie King, Brother Will Rowe, when convened with Elizabeth Church, Lawrence county, Kentucky, Commencing on Friday before the first Sunday and the two following days in September, 1930.

To Blaine Union, Brother Bill Shepherd, Brother John Holbrook, Brother Jake Holbrook, when con-

vened with Laurel Ford Church, Morgan county, Kentucky, commencing on Friday before the fourth Saturday and the two following days in September, 1930.

To Olive, Elder A. J. Wright, Elder Lon Childers, Elder Frank McGuire, when convened with Cow Pen Church, Pike county, Kentucky, commencing on Friday before the third Saturday and Sunday in August, 1931.

To Mt. Zion, Elder B. W. Craft, Elder Wm. Hall, Brother Wm. Chatman when convened with the Grass Valley Church, Morgan county, Kentucky, commencing on Friday before the first Saturday and Sunday and the two following days in September, 1930.

4. Our next conference will be convened with the Cynthia Ann Church, Pike county, Kentucky, commencing on Friday before the first Saturday and Sunday in July, 1931, and Elder Alex Stephens, Elder B. W. Craft and Elder Andy Jones shall attend same.

5. Our next union meeting will convene with Sweet Home Church, Floyd county, Kentucky, commencing on Friday before the third Saturday in June, 1931, and Elder Johnnie King, Elder A. J. Wright, Elder Lon Childers shall attend same.

6. By report of Conference Meeting, our next association will be held at the Clear Creek Church, Clear Creek, Floyd county, Kentucky, railroad station.

7. By vote of delegates, Elder Johnnie King will preach the introductory sermon at our next associa-

tion, and Elder Reuben Hall his alternate.

8. Treasurer for New Hope Association Elder Alex Stephens, reports on hand\$22.75
Received today—Aug. 23, 1930..... 24.81

Total \$47.56

9. Moved we have five hundred copies of minutes printed and 250 blank church letters.

10. By voice of New Hope Association Elder Theodore will introduce the services tomorrow on the stand, it being Sunday, and Elder H. Fry preach next, and Elder A. E. McCoy preach next.

11. Minutes of present association read and approved and corrected and received as the work of New Hope Association of United Baptists.

12. New Hope Association hereby tenders thanks to the Chestnut Grove Church and the vicinity at large for the courtesy and hospitality shown it while in session at the old church in Magoffin county, Kentucky.

13. The New Hope Association of United Baptists adjourn by singing Zion's songs, and prayer by Elder S. G. Rice, and a wonderful blessing came upon all in the house, and an old-time Baptist handshake with a token of love to meet each other at Clear Creek Church. This done and signed by order of New Hope Association.

ELDER WM. HALL, Moderator
ELDER S. G. RICE, Asst. Moderator
ELDER ALEX STEPHENS, Clerk
BRO. K. F. MEAD, Asst.

SUNDAY MORNING

Sunday morning, 9 a. m., third day, a large congregation met at the stand and singing old-time hymns, and Elder Theodore Williams introduced and prayed. Then came Elder H. Fry and preached from the 20th chapter of Revelation and 12th verse, "And I saw the dead, small and great, stand before God, and the books were opened and another book was opened which is the book of life, and the dead were judged out of those things which was written in the books, according to their works."

Then came Elder A. E. McCoy and preached from 139th chapter Psalms, 16th verse, "Thine eyes did see my substance yet being unperfect in the Book all my members were written which in continuance were fashioned when as yet there was none of them," and closed the services. The above brethren were wonderfully blessed with the Spirit of preaching and we hope much good may have been done through our Lord and Saviour Jesus Christ.

BROTHER TUCKER MCSURLEY

It is with a sad heart I try to write a short sketch of dear Brother Tucker McSurley, whom the pale horse and rider came on the 5th day of February, 1930, and took away a dear loving father and a dear loving brother, and a faithful member of the United Baptist Church. He was 68 years, one month and 27 days of age. He preached one day, and the night before he died he called his children around his bed, those who were not rady, and asked them if they

would meet him in heaven. Ah, children, don't let it be a depleted family around the throne of God. In his last moments he said God bless the old Sugar Loaf Church and God bless all of my brethren and sisters, and God bless the bread and wine. He always prayed for God to let him die in his right mind, He knew everything till the last moment.

He leaves a faithful wife and seven children to mourn. He has four already gone on before. Christena said when she went to leave this world, "Pa, I will be standing at the gate waiting for you to come." Our earthly loss is a heavenly gain. Bless the name of Jesus, I expect to sing that new song with Brother McSurley. I have been redeemed.

Written by a daughter,

MRS. LON CHILDERS

ELDER WEBSTER GREER

It is with much grief that I write this short memory of my beloved husband (Webster Greer), who made his departure to the great beyond, Nov. 9, 1929. He was 76 years old.

He leaves to mourn his loss, his wife, Elizabeth Elkins Greer, two brothers and one sister: Jessie Greer, who resides at Milton, W. Va., Frank Greer, who resides at Holdenville, Okla. His sister, Mrs. Jane Akers, resides at Louisa, Lawrence county, Ky.

Elder Webster Greer was married to Elizabeth Elkins, January 29, 1878, with Elder Reuben Tipton officiating.

He was a member of the United Baptist Church and a devout Christian for 50 years. He was mod-

erator of the United Baptist Church at East Point, Johnson county, Ky., for 25 years.

The funeral services were conducted by Elder Elliott Webb, and burial was in charge of E. P. Arnold, undertaker, of Prestonsburg, Ky. The body was laid to rest in Hager's cemetery near East Point, Ky.

Awaiting the day when I shall be called to the great beyond, I am,

His loving wife,

LIZZIE GREER.

IDA ALICE AKERS

It is in loving remembrance and yet with a sad heart that I try to write a few lines in the way of an obituary concerning the life and death of my dear mother, Ida Alice Akers.

Mother was raised an orphan girl by an uncle and aunt, to-wit, Jack and Nancy Boyd, whom she called father and mother, her own mother dying and leaving her at the age of six years.

She was married to David Akers, and unto this union were born four sons and three daughters; one son preceded her in death and the rest are left to mourn the loss of a gentle and loving mother.

She united with the Regular Baptist Church about 44 years ago, and lived in that church until the year 1916, when she was received into the New Life Church of United Baptists by recommendation, where she lived a faithful member until God in His wisdom saw fit on the 13th of November, 1918, to call her spirit home.

Mother had been afflicted with asthma for a num-

her of years, and when we children were growing up, so often these spells were so severe that it looked as though many times she would be taken away, but oh, her sweet prayers were that God would spare her until she could see her children all grown and in homes of their own. But when she would, as it seems, battle for breath, she would say, go for the children, when some were absent. She always wanted us all near her, but in that great disease that swept the whole country when families could not wait on one another and neighbors could hardly see each other, we struggled together with the rest of my family. I couldn't reach her bed in the next room, but could hear her sweet voice when she said to father, "Let's go home," and when he asked if she wanted to go she said, "Yes." I believe she is now resting under the altar of God, waiting for the redemption of her body, and when Christ comes again to gather His children home mother will be in that number. It was so sad to see the casket pass the door bearing the form of my dear mother and not even look upon her sweet face; but some day, as I believe, I'll see that sweet face and hear her shouting and praising God again as I have heard so often.

She has only gone on to her reward, and why should we weep, not as though we have no hope, but I know that God is able to raise the sleeping dust and that to His own glory, and I believe that we will know as we are known, and when King Jesus with the heavenly host shall come again to receive His jewels, and take them home to glory, there I

hope to meet my angel mother and many more precious ones that have gone on before.

Written by her daughter,

NANCY SELLARDS

SISTER MARTHA JONES

Wife of Sam Jones, born June 6, 1877, deceased March 1, 1928. She was married to Will Akers and unto this union was born one son; she was married to Sam Jones, August, 1903, and unto this union were born seven children, two sons and five daughters, of whom three preceded her in death, leaving a dear husband and five children and a mother, two brothers and four sisters and a host of friends to mourn her loss. She joined the Baptist Church in the year of Jan. 6, 1920, and lived a faithful member until death. Oh, how we miss her at home and in church! May her children think of the walks of mother and be lifted up in the spirit to walk therein. Sister Martha bore her sickness and prayed to die and died shouting in the jaws of death. Say, mother and children, Sister Martha is gone and cannot return any more, but by the grace of God you can meet her again. I believe when Christ comes again in a cloud of His glory and His holy angels, Sister Martha will be with Him. Sister Martha is not dead, but sleepeth until the last trumpet of God shall wake the dead.

O, how many times we heard her shout and clasp her hands and say she was ready to die! May God help all her brothers to pray for her children. It would do the writer good to see some of her chil-

STATISTICAL REPORT OF NEW HOPE ASSO

NAMES OF CHURCHES	NAMES OF DEL
Sweet Home.....	Bro. Lee Robinson, Elder A. Wm. Rowe
Prestonsburg	Elder Frank McGuire, Bro. G. A. J. Stephens
East Point.....	Bro. John D. Music, Bro. Jac
Little Rock.....	Bro. A. G. Holbrook, Bro. Ja A. Holbrook
New Hope	Elder Bruben Hall, Elder B. Wm. Hall
Sugar Loaf	Elder A. J. Wright, Elder Lon
Clear Creek	Elder Andy Jones, Bro. Andy
New Life	Bro. Wm. Chatman, Elder S Conn
Chestnut Grove	Bro. Milt Holbrook, P
Cynthia Ann	Dan Prater
	Elder Johnnie King, Bro. K

OCIATION OF UNITED BAPTISTS, 1930

EGATES

	By Baptism	By Letter	By Recommendation	Restored	Dismissed by Letter	Excluded	Died	Total	Meeting Time
Alex Stephens, Bro.				2	1			30	3rd Sat.
Earlan Coburn, Elder				1		3	1	96	4th Sat.
ek Baldrige.....	3		1				2	119	2nd Sat.
ason Blown, Bro. J.	7	4			4	2	1	80	2nd Sat.
B. W. Craft, Elder			1				1	128	1st Sat.
n Childers.....	2					4	2	103	3rd Sat.
y Brown.....	3						1	23	4th Sat.
G. Rice, Bro.G. B.	2					2	2	110	2nd Sat.
reen Holbrook, Bro.	3					1	1	155	3rd Sat.
F. Mead.....	5						1	27	1st Sat.
	25	6	1	3		2	12	£91	

dren or sisters come and take her place. Composed
and written by

ELDER ANDY JONES.

My children cry, no mother by,
To take them on her knee,
The breach is great, it doth create
Much grief, as all may see.

Since it is so, let sorrow go,
My God hath sent His rod;
He does His will, I must be still,
And know that He is God.

SISTER FANNY NEWMAN

It is with sadness and much pleasure that I write a short sketch of the life of a dear wife, to-wit, Tany Newman, who departed this life Dec. 19, 1928. She was born February 28, 189d, and was married to G. B. Newman, July 30, 1907. Unto this union were born 10 children, two of whom preceded her in death, while the others, together with her dear husband are mourning her loss, but we know our loss was her eternal gain. But it is sad to us to give up such a wonderful mother and dear wife, but we are not confused as to her resting place, according to her testimony that she left behind, and the life she lived before her precious family.

She joined the United Baptist Church in 1924, and lived a faithful member until death. She was stricken down with that dread disease, tuberculosis, and I took her to various sanitariums, but to no avail.

She, like all others, had to die, but she was like old Job, she bore her afflictions well and grew stronger in the faith and called all her children around her and told them if they ever wanted to see her again they would have to come to heaven, for she was going there. So I am bereaved, as you may see of my dear loving mate.

A sad husband,

G. B. NEWMAN

SISTER MELVINA AKERS

It is with sadness of heart I try to write a short sketch of the life of a dear mother, to-wit, Melvina Akers, who was born January 31, 1861, and departed this life November 24, 1929.

She was married to Fred Akers while very young, and unto this union were born five children, two boys and three girls.

Her husband preceded her in death, and all her children except one, who is left alone to mourn the loss of a dear mother. She left a host of grandchildren and relation, of whom she was always looking after. Mother was a woman who always had trouble. She seemed to take trouble to heart and was a sad-hearted person.

While she went through the world she met with many hard things. Her health was never good, always having some trouble, but after all the trials she went through she lived to be a very old woman. Mother was always a good, kind and pious mother. She always treated every one the best she could and was always ready to feed the hungry.

She confessed a hope in Christ several years ago and was baptized and cast her lot with the United Baptist Church and lived a faithful member until death.

She always filled her seat at church and was always ready to go to church. She was loved by all who knew her, and there was no question as to her religion when she was stricken down to her bed, and seemingly unconscious, she was praying and singing some good songs of Zion. She had several favorite songs that she was singing all the time. Not many hours before she left the world she sang, "Glory, Hallelujah, Soon With Angels I'll Be Singing," so I have no doubt in mind as to where she is living. I feel assured that she is now singing with the angels and her loved ones gone on before.

A lonely son,

JACK AKERS

SISTER ELIZABETH PRATER

Gapville, Ky.,

August 27, 1930

Brother Alex Stephens,
Dock Ky.

With sadness of heart I try to write a memory of my mother, Elizabeth Prater, who passed away February 1, 1929, at her home after a long illness. She was 63 years of age, and joined the United Baptist Church in the year of 1892, and lived a faithful Christian life. She said that she was going to live with the Lord forever. She left a dear old husband, Thomas Prater, and five dear children, three

boys, Jim Prater, T. H. Prater and Malcolm Prater, Amanda Davis and Eliza Miller to mourn her loss. She was a faithful, loving wife, and a loving mother to her children, but mother is gone and cannot come to me, but when it is the Lord's will to call me home I can go and live with mother, and the loved ones of heaven. Written by

AMANDA DAVIS
BROTHER PRESTON PRATER

With sadness of heart I will try to write a sketch of a dear old brother who departed this life on May 23, 1930; to-wit, old Brother Preston Prater, aged nearly 83 years. Near 60 years ago he was united in matrimony to Susan Holbrook, a daughter of the old United Baptist preacher, B. M. Holbrook. To this union were born eight sons and two daughters. All lived to have families of their own, one son passing away several years ago, but professed a hope in the Lord and was baptized by his grandfather, B. M. Holbrook, his dear companion preceding him in death a few years ago, who also was a member of the same church for many years.

On the 23rd day of February, 1926, the writer of this sketch saw Brother Prater buried in baptism by Elder R. D. Holbrook and Elder Alex Stephens, and requested his name be placed on the records of Little Rock Church, and lived a true member until death. Brother Prater passed away May 23, 1930, being a member four years and three months. The old brother will be greatly missed by his children and many friends. But, the Lord giveth and the Lord

taketh away. Blessed be the name of the Lord.
Written by a brother-in-law,

BRO. N. P. HOLBROOK.

PREAMBLE AND CONSTITUTION

From a long series of experience, we, the churches of Jesus Christ, being regularly baptized upon our profession of faith in Jesus Christ, are convinced of the necessity of a combination of churches, in order to perpetuate a union and communion among us, and preserve, maintain and keep the rules and orders of an association, according to the following plan or form of government.

Art. 1. The Association shall be composed of members chosen by the different churches, and duly sent to represent in the Association, who shall be members whom they think best qualified for that purpose, and producing letters from their respective churches certifying their appointment, shall be entitled to seats.

Art. 2. In the letters from the different churches shall be expressed their full fellowship, their baptized, restored, received by letter, dismissed, excommunicated and dead, since the last association.

Art. 3. The members thus chosen and convened shall have no power to lord it over God's heritage, nor shall they have any clerical power over the churches, nor shall they infringe on the internal rights of any church of the union.

Art. 4. The Association when convened shall be governed and ruled by a proper decorum.

Art. 5. The Association shall have a Moderator

and Clerk, who shall be chosen by the suffrage of members present.

Art. 6. New churches shall be admitted into our union, who shall petition by letter and delegate, and if found upon examination to be orthodox and orderly, shall be received by the Association and manifested by the Moderator giving the right hand of fellowship.

Art. 7. Every church in the union shall be entitled to representation in the Association.

Art. 8. Every query presented by any church to the Association, being first debated in their own church, shall be taken up by the Association.

Art. 9. Every motion made and seconded shall be taken up by the Association, except it be withdrawn by the member who made it.

Art. 10. The Association shall endeavor to furnish the churches with minutes of the Association.

Art. 11. The churches shall send money by the delegates of each church to pay for printing the minutes of the Association.

Art. 12. There shall be a record book kept wherein the proceedings of every Association shall be regularly recorded by a Secretary appointed for that purpose.

Art. 13. The minutes of the Association shall be read and corrected, if need be, and signed by the Moderator and Clerk, before the Association rises.

Art. 14. Amendments to this plan or form of government may be made at any time by a majority of the union when they deem it necessary.

Art. 15. All matters coming before the Association

shall be decided by the will of the majority, except receiving new churches and corresponding with other associations, which shall be done by a unanimous vote.

Art. 16. The Association shall have power: 1. To provide for the general union of the churches; 2. To preserve inviolably a chain of communication among the churches; 3. To give the churches all necessary advice in matters of difficulty; 4. To inquire into the cause why the churches fail at any time to represent themselves at the association; 5. To appoint any member or members by and with their consent to transact any business which they may think necessary; 6. To withdraw from any church in this union shall violate the rules of the Association or deviate from the orthodox principles of religion; 7. To admit any orderly minister of uor order to a seat with us in the Association; 8. To adjourn to any future time and place most convenient to the church or union; 9. A minister shall be ordained unless forwarded by a church, and it shall require two or more Ordained ministers to compose a presbytery for that purpose.

RULES OF DECORUM

Art. 1. The Association shall be opened and closed with prayer.

Art. 2. A Moderator and Clerk shall be chosen by the suffrage of the members present.

Art. 3. Only one member shall speak at the same time, who shall rise from his seat and address the

Moderator when he is about to make his speech. *

Art. 4. The person thus speaking shall not be interrupted in his speech, except by the Moderator, till he is done speaking, and shall strictly adhere to the subject and in no wise reflect on the person who has spoken before or make any remarks on his slips and failures and imperfections, but shall verily state the cause and matter as nearly as he can, so as to convey his light or idea.

Art. 5. No person shall rise and speak more than three times on one subject without liberty obtained from the Association.

Art. 6. No person shall abruptly break off or absent himself from the Association without liberty obtained from it.

Art. 7. No member of the Association shall have the liberty of laughing during the sitting of same, nor whispering in time of public speech.

Art. 8. No member of the Association shall address another by any title or appellation other than that of brother.

Art. 9. The Moderator shall not interrupt a member until he gives his idea upon the subject, except he breaks the rules of decorum.

Art. 10. The names of the members of the Association shall be enrolled by the Clerk and called over as often as the Association requires.

Art. 11. The Moderator shall have the same privilege of speech as any other member, provided the chair be filled, but shall have no voice unless the Association be equally divided.

Art. 12. Any member who shall willfully and knowingly break any of the rules shall be reprov'd by the Association as it may think proper.

Art. 13. But three members shall take a seat in the Association from each church.

Art. 14. These rules of decorum shall be read by the Clerk at the commencement of every Association.

ARTICLES OF FAITH

We, the churches of Jesus Christ of United Baptists, are constituted on the following faith, viz;

Art. 1. We believe in only one true and living God, the creator of the heavens and earth and all things therein contained.

Art. 2. We believe in Jesus Christ, the eternal Son of God, who is Head and King of His Church.

Art. 3. We believe in the Holy Ghost, the Sealer and Applier of the redemption purchased by Christ.

Art. 4. We believe in the Father, Son and Holy Ghost, and these three are one.

Art. 5. We believe in the scriptures of the Old and New Testament to be the infallible word of God, take it for our only rule of faith and practice, and nothing is to be added to it nor taken from it.

Art. 6. We believe in the free atonement of Jesus Christ and that he tasted death for every man and that salvation is offered to all men and women upon the terms of the gospel.

Art. 7. We believe that repentance and faith in the Lord Jesus Christ are necessary previous to

baptism and that immersion is the only right way to administer the ordinance.

Art. 8. We believe that Christ has but one true gospel church and that it will finally persevere through grace to glory.

Art. 9. We believe in the communion of the Lord's Supper, that is, the taking of the bread and wine by the church of Jesus Christ in commemoration of the death and suffering of the Son of God until his second coming.

Art. 10. We believe that feet washing is an ordinance of Jesus Christ and ought to be observed and kept up by his church until his second coming.

Art. 11. We believe in the sum of the moral law as it stands on record in the Book of Exodus.

Art. 12. We believe that Jesus Christ is the first resurrection from the dead and that he lives forever.

Art. 13. We believe in the resurrection of the just and unjust.

Art. 14. We believe in the final punishment of the wicked and the eternal happiness of the righteous.

NAMES OF ORDAINED MINISTERS AND THEIR POSTOFFICE ADDRESS

Elder B. W. Craft	Weeter, Ky.
Elder Webster Greer (deceased)	East Point, Ky.
Elder Wm. Hall	Water Gap, Ky.
Elder Elliott Webb	Auxier, Ky.
Elder T. J. Collett—Moved off.	
Elder T. J. Smith.....	Emma, Ky.
Elder R. D. Holbrook	Myrtle, Ky.
Elder Alex Stephens	Dock, Ky.

Elder A. B. Dixon	Dock, Ky.
Elder Andy Stevens	Weeter, Ky.
Elder Lon Childers	Emma, Ky.
Elder A. J. Wright	Emma, Ky.
Elder S. G. Rice	Banner, Ky.
Elder Johnnie King	Boldman, Ky.
Elder Andy Jones	Banner, Ky.
Elder Reuben Hall	Water Gap, Ky.
Elder Frank McGuire	Weeter, Ky.
Elder J. M. Bayes	Gapville, Ky.
Elder Harris Hackworth	Middle Creek, Ky.
Elder Nero Whitaker	Dotson, Ky.



